

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI PRANAVANANDA VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3530229
3	SCHOOL CODE (IF APPLICABLE)	81456
4	COMPLETE ADDRESS WITH PIN CODE	UKHIMATH, DIST. RUDRAPRAYAG, UTTARAKHAND, RUDRAPRAYAG , UTTARAKHAND - 246469
5	PRINCIPAL NAME	ANITA RAWAT
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	rector_spvm@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7895065234

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://spvmschool.com/images/pdf/a.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://spvmschool.com/images/pdf/Society%20Registration%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://spvmschool.com/images/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://spvmschool.com/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://spvmschool.com/images/pdf/Building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://spvmschool.com/images/pdf/Fire.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://spvmschool.com/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://spvmschool.com/images/pdf/Valid.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://spvmschool.com/images/pdf/fee.pdf
2	ANNUAL ACADEMIC CALENDER	http://spvmschool.com/images/pdf/Annual.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://spvmschool.com/images/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://spvmschool.com/images/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://spvmschool.com/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANITA RAWAT
2	TOTAL NO. OF TEACHERS	20
	PGT	10
	TGT	6
	PRT	4
3	TEACHERS SECTION RATIO	6:1

4	DETAILS OF SPECIAL EDUCATOR	AMITA DURGAPAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PURAN SINGH DANGWAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	04	04	100	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	09	09	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4048
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-uewPC_etlo&feature=youtu.be